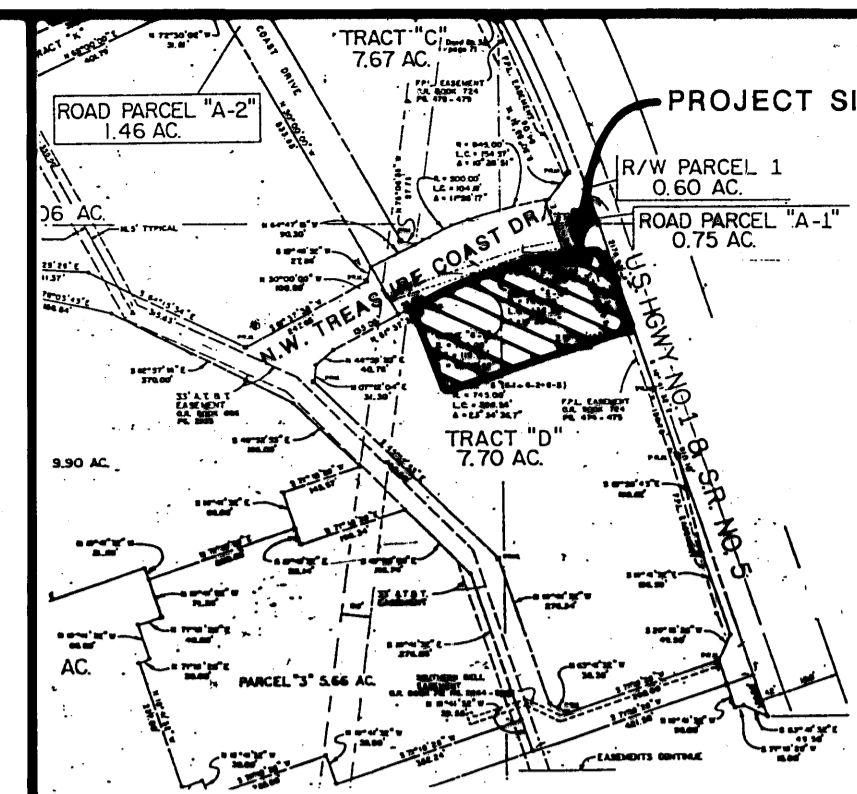
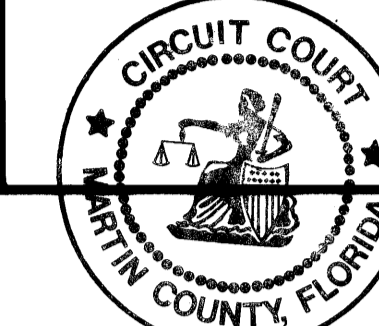


A PLAT OF McDONALD'S

A REPLAT OF A PORTION OF TRACT D PLAT No. 1 OF TREASURE COAST SQUARE, AS RECORDED IN PLAT BOOK 10, PAGE 100 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, BEING A PORTION OF SECTION 19, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA.



CLERK'S RECORDING CERTIFICATE
I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 11, PAGE 52, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS 20 DAY OF AUGUST, 1988.
MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA
FILE NUMBER 735833 BY *B. Wason* DEPUTY CLERK
SUBDIVISION PARCEL CONTROL NO. 19-37-41-006-004-0001.0



CERTIFICATE OF SURVEYOR

STATE OF FLORIDA
COUNTY OF MARTIN

I HEREBY CERTIFY that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision; that said survey complies with Chapter 21H-6 of the Florida Administrative Code and is accurate to the best of my knowledge and belief; that permanent reference monuments (P.R.M.'s) have been set; that the survey data complies with all the requirements of Chapter 177 Florida Statutes.

Dated this 8 day of August, 1988.

Stephen J. Brown
Professional Land Surveyor
State of Florida No. 4049

LEGAL DESCRIPTION

BEING A PORTION OF TRACT "D" PLAT No. 1, TREASURE COAST SQUARE, A P.U.D. ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 10, PAGE 100, ACCORDING TO THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE P.R.M. AT THE NORTHEAST CORNER OF SAID TRACT "D", SAID P.R.M. LYING ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1 (STATE ROAD NO. 5) AS SHOWN ON SAID PLAT NO. 1, TREASURE COAST SQUARE, A P.U.D.; THE FOLLOWING THREE (3) COURSE BEING ALONG THE NORTHERLY AND NORTHEASTERLY LINE OF SAID TRACT "D"; (1) THENCE NORTH 75°-19'-09" WEST FOR 42.59 FEET TO A POINT ON A CIRCULAR CURVE WHOSE RADIUS POINT BEARS SOUTH 04°-47'-45" EAST FOR 745.00 FEET; (2) THENCE SOUTHWESTERLY ALONG SAID CURVE LEADING TO THE LEFT THROUGH A CENTRAL ANGLE OF 23°-34'-37" FOR AN ARC OF 306.56 FEET TO A POINT OF TANGENCY; (3) THENCE SOUTH 61°-37'-38" WEST FOR 29.81 FEET; THENCE SOUTH 18°-41'-32" EAST FOR 166.18 FEET; THENCE NORTH 71°-18'-28" EAST FOR 362.71 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY NO. 1 (STATE ROAD NO. 5); THENCE NORTH 19°-50'-13" WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE ALSO BEING THE EASTERLY LINE OF SAID TRACT "D" FOR 126.75 FEET TO THE POINT OF BEGINNING.

LYING AND BEING IN SECTION 19, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA.

CONTAINING 1.4348 ACRES ±

CERTIFICATE OF APPROVAL MARTIN COUNTY

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.

DATE: 7-12-88 BY: *Donald E. Holloman*
DONALD E. HOLLOMAN, COUNTY ENGINEER
DATE: July 12, 1988 BY: *Norben S. Dryer*
NORBEN S. DRYER, COUNTY ATTORNEY
DATE: July 12, 1988 BY: *Jean A. Holt*
CHAIRMAN, PLANNING AND ZONING COMMISSION
DATE: July 12, 1988 BY: *Jean A. Holt*
JEAN A. HOLT, JR., CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

ATTEST:

Marsha Stiller CLERK
By *Bobbie Wason DC.*

STEPHEN J. BROWN, INC.

SURVEYORS • DESIGNERS •
LAND PLANNERS • CONSULTANTS •

295 FLORIDA STREET
STUART FLORIDA: 34994
(305)-287-0525



CERTIFICATE OF OWNERSHIP AND DEDICATION

MCDONALD'S CORPORATION, D/B/A MCDONALD'S CORPORATION. A DELAWARE COMPANY, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON.

FURTHER, MCDONALD'S CORPORATION, D/B/A MCDONALD'S CORPORATION, A DELAWARE COMPANY, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF MCDONALD'S MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY.

DATED THIS 17th DAY OF AUGUST, 1988 ON BEHALF OF SAID CORPORATION BY ITS VICE PRESIDENT AND ASSISTANT SECRETARY AND ATTESTED TO BY ITS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY.

MCDONALD'S CORPORATION, D/B/A
MCDONALD'S CORPORATION, A
DELAWARE COMPANY

BY: *Seymour Greenman*
SEYMOUR GREENMAN, ITS VICE
PRESIDENT AND ASSISTANT
SECRETARY

ATTEST:

Michael J. Sise
MICHAEL J. SISE, ITS ASSISTANT
VICE PRESIDENT AND ASSISTANT
SECRETARY

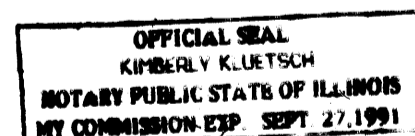
(CORPORATE SEAL)

STATE OF ILLINOIS
COUNTY OF DUPAGE

ACKNOWLEDGEMENT

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED SEYMOUR GREENMAN AND MICHAEL J. SISE, TO ME WELL KNOWN TO BE THE VICE PRESIDENT AND ASSISTANT SECRETARY, AND ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF MCDONALD'S CORPORATION, D/B/A MCDONALD'S CORPORATION, A DELAWARE COMPANY, AND THEY ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION AS OFFICERS OF SAID COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 17th DAY OF August, 1988.



Franklin Stuart
FRANKLIN STUART
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES:
SEPTEMBER 27, 1991

TITLE CERTIFICATION

I, ROGER GAMBLIN, VICE PRESIDENT OF INTERSTATE TITLE SERVICES, INC., A FLORIDA CORPORATION, HEREBY CERTIFY THAT

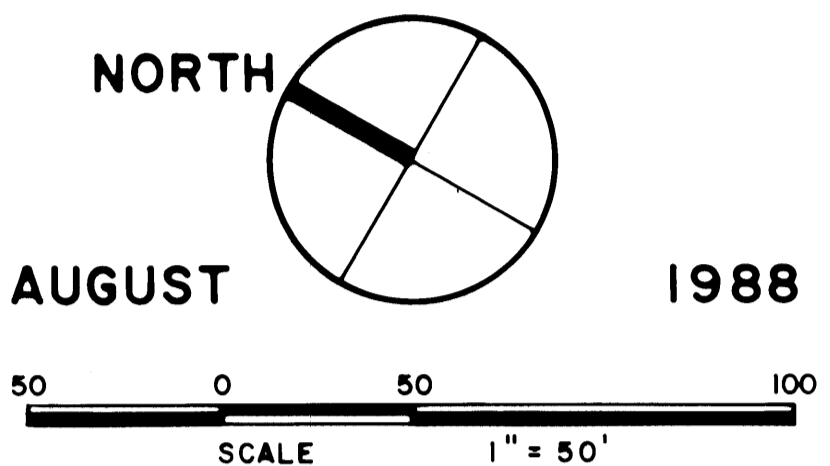
1) APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE COMPANY EXECUTING THE CERTIFICATE OF OWNERSHIP HEREON.

2) ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS: NONE.

DATED: THIS 20th DAY OF August, 1988.

INTERSTATE TITLE SERVICES, INC.

BY: *Roger Gambelin*
ROGER GAMBLIN, VICE PRESIDENT



LEGEND & NOTES

- - INDICATES PERMANENT REFERENCE MONUMENT (P.R.M.)
- - INDICATES FOUND PERMANENT REFERENCE MONUMENT (P.R.M.)
- BEARINGS SHOWN ARE REFERENCED TO TREASURE COAST SQUARE (PLAT BOOK 10, PAGE 100).
- THERE SHALL BE NO LOT SPLITS EXCEPT TO CREATE LARGER LOTS.
- THERE SHALL BE NO BUILDING OR ANY OTHER PERMANENT STRUCTURES OR TREES PLACED IN THE DRAINAGE OR UTILITY EASEMENTS.
- NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

